

## **The Word of God<sup>1</sup> on the third Sunday of the Lent, of the holy cross<sup>2</sup>**

*The true fasting. The man tired in his iniquity makes the Lord tired and hurts Him*

Sons from the garden of My word, open My book from these days, for by it I teach the man the way to the eternal life, a life without death. I told you that I wanted to give a crown to those who know the truth of the words. I speak with you from heaven so that every man may hear My words from heaven, for I speak in heaven, and you hear Me from heaven. The heaven is My throne, the Lord's throne, the eternal King's throne, Who speaks on the earth, for He can.

Be attentive, you earth, for the One Who created you speaks over you. Amen, amen, amen. It is not the man, who rules over you, that created you, but rather I did, for I made all those that are. What man on the earth knows the truth of My words? What man knows which are those that are? Those that are, are those made by God. Amen. Let every man hear that everything he does is not. You should also hear, children of My garden, and you, children who live the holy law of My garden; and you also, those who take from My garden to eat and to settle into the life without death.

The life of the man dies and it always dies; it dies to the last drop, for the man does not know what life is; the life that does not die. The man owes the life and does not seek to pay his debt. The life in the man is from Me, and the man gives it over to the devil? How can he not give it to him, if he does not know that he owes God for his whole life in him? It is not the life, which the man has in him, that means life in the man. That is the death in the man, the flesh, which lusts against the spirit. **The soul is the life of the man; this is what life means.** And behold, the life of the man dies, it always dies, for the man does not know which his life is, and does not know to dedicate it to Me, and to give it to Me.

**I am your life, man. Your soul from your body is broken out of My breath of life. I gave it to you when you were created in the beginning, through the first created man. It is through him that every man has his own life, which does not die, for I am the One Who does not die.** My breath of life from the man does not die as well, but the man is without mind and knows nothing, nothing. He does not know how to fast from death; he does not know not to eat death, and he does not know not to give to his soul to eat death. Oh, there is no man who knows what fasting is, the true fasting. He, who fasts on the earth, abstains from food. He, who fasts from food, that one fasts to be saved, or to be saved from the troubles what come upon him, or to get away from his enemies or illnesses, or in order do well in life and to those in his house. This is how the man knows about fasting. The man fasts for his own self, not for Me, for the one who fasts for Me, does no longer live for himself, but for Me and for those who take after Me.

Oh, you sons, who hear from heaven My word over the earth, the man does not have to live for his own self, and the one who does this, does not know what life is; the life that never dies. The man lives for his own self and for those that came out of him, and he does not live for Me. The man does not fast for Me when he fasts, but he fasts for himself instead, and he fasts for his own good. If the man fasted as the fasting is supposed to be, then he should no longer work as much as he does. If the man did not love the greed for those that were not, he would be happy

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A., r.n.

within many eternal gifts. But the man runs and works for those that are not, and gives his soul for them, and his soul is from Me, by the first created man. Behold, this is how the man nourishes his soul.

I put the breath of life in the man created by My hand, and he pulled himself out from Me and withdrew into himself with all of My gift, with the breath of life that I gave him, as what I put in him, I did not take back, but I call the man to account for the gift of the life which does not die. **The soul does not die, and it comes back to Me, but I call the man to account for those that he had done to his soul.**

Man, tell Me what the word „*fast*” is, in order to give you a crown, if you know. Who is the one who knows not to be indebted to the science? For the man, after he pulled himself out of Me, stole his knowledge from God and knows, and he is indebted to the knowledge of God, if he does not know about it. I told the man to eat and not to eat, and I taught him what food was and what fasting was, but the man fell off the obedience and he has no longer known what obedience is. **Obedience is fasting**; it, and not as the man knows that fasting is. **The one who does not listen can fast anyhow he wants for he does not fast for Me.** The man has to fast from his wills, as he cannot keep My commandments for everlasting life otherwise. (See the selection topic: „[About fasting and almsgiving](#)<sup>3</sup>”, r.n.) But the man on the earth does not know what the word „*obedience*” means, and he does not like to live for Me and not for his own self; for other and not for himself. The one, who lives for his own self, does not make life, either for Me or for anyone else, and not even for himself. The one who lives for his own self, that one remains in his wills and does not live, for he has nothing to live for.

The man pulled himself out from Me and withdrew into himself for disobedience, for immorality, for the will of his instincts that fell from the life, which does not die. The man who woke up against Me chose disobedience towards God and the immorality of his own instincts. Let the disobedient and immoral man no longer say that he loves Me and that he believes in Me and that he knows Me; let him no longer say such a thing, for he says it in vain, and he says it to himself, not to Me. The man listens only to himself and to his own instincts, which fell on the earth. And here is a question from heaven from God: who is the one who knows what fasting for God is? The man fasts from food if he fasts, but he does not fast from greed. The man does not fast from hatred, from worldly joy, from slander, from pride, from lust and from immorality. The man does not fast from worldly clothes, from riches, from avarice. He is greedy of all these when he fasts from food. Who shall teach the man what the truth of the word “*fast*” means? Behold, I come and I teach him.

Be attentive, earth, for the One Who created you speaks over you. It is not the man, who rules over you, that created you, but I created you, man, who set yourself as master over the earth. I told you to eat and not to eat. When I told you to eat, I also taught you what food and obedience were. Obedience means love and life, and disobedience means pride and death, and there between the two stand belief and disbelief. The one who believes in Me has eternal life, a life that does not

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<sup>3</sup> You can also see on: [http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving)

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die, and the one who does not believe in Me, is judged because of the deed of his unbelief. Soon, soon, I bring upon all the flesh the reward of disbelief, a right reward according to the deed, for the man has not liked to listen to the commandment of the life. Behold, the man made *yes* from *no*, and *no* from *yes*. I taught him what *yes* meant, and what *no* meant. I told him that obedience meant *yes*, and disobedience meant *no*, and when I told him *yes*, he said *no*, and this is what he did; and when I told him *no*, he said *yes*, and this is what he did. From that moment on the man had no longer known what fasting was. I had to come down from heaven then in order to show the man what fasting was. When I fasted from food, I said *no* to any kind of evil that came to draw Me to the kingdom of this world, and I said *yes* to the Father, for «***in God all things are yes***», as it is written.

When the man speaks to himself not to eat, he does not speak to himself about those of the world, but only about food, and this is not fasting for God. The women, which are immoral and made-up, naked and proud in the things of the world, they do also fast during these fasting days. And the same is with men; they also fast from food and do not know what fasting is, and others do not even want to hear about fasting from food at all, for if those who are over them do not walk in a godly way between heaven and earth, those under them do it likewise.

Sons, teachers on My behalf, be My mirror for those who have life, which does not die, and for those who look for My life with them. Be a mirror for those who have to see their soul and their body into the mirror, for I do not have any other mirror on the earth. The people have a mirror for them on the earth, but I have not. **Be My mirror, so that the man may see My mirror!** The man does not like My mirror, but I do not want to be blamed by the man that I did not come into his way to help him. I come soon with the reward that every man has earned, for the man is tired of iniquities. The joy of the lawlessness has been by now the reward of the man separated by God, but now it is otherwise, and it will be the pain of lawlessness, for the man did not say *no* to his own iniquities, but I will speak of it, and I will speak of it with pain and by pain, for I am tired of pain. The man is tired of lawlessness, and I, the Lord, am tired of pain. The man fell for food and debauchery and is oppressed in his heart by these, and I come like a thief and this is how I find the man, for the man does not watch and does not know My day. **The one who watches does no longer have to know My day, for I am his day**, and he is humbled for Me, and he stays before Me with his door opened, with his house cleaned, and with his heart from heaven, an illuminated place, a place with pasture, a life that never dies.

Behold, the people prepare themselves with those that belong to them for My coming; they prepare with taverns, (*See the selection topic: „[What defiles a man, what enters or what comes out of him?](#)”<sup>4</sup>*, r.n.) with worldly delights, with hearts greedy of empty glory, with **the work of their hands, which is the idolatry in the last days; human creations, which hold captive the mind, the heart, the spirit and the body of the man**. These, even if they do no longer remember God and the days of fasting, all are in vain, for **the faith in Me and the fasting from food do good only to those who forsook the darkness of this age**, and not to the sons of this age. The sons of this age are those who are born of the man, and they do the things of this age, and the sons of God

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<sup>4</sup> You can also see on: [http://issuu.com/billydean.en/docs/what\\_defiles\\_a\\_man\\_\\_what\\_enters\\_or\\_](http://issuu.com/billydean.en/docs/what_defiles_a_man__what_enters_or_)  
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are those who are born from above, at My word, the preached word, and they do the things from above, not those from below, and they lift up those from below, to work for Me and for the plan of My coming in glory, My coming with My kingdom. Then the kingdom of the man will see its own darkness, and I, the Lord, will be the King over all those that are, over everything that I make to be, for that what I do remains, and it appears to those who are; it appears to those who have life that does not die, as I am.

When I became Man, it was not for Me that I did this, but rather for the man, and that is why I have life, which does not die, for I gave it over for the man. When the man lives for his own self, that one does not have life and does not give from it, for he says that he needs it, but **when the man lives for Me, and for those who are Mine with their own selves, they give themselves over with their own life, and they have life and they are as I am, and they are through Me, and they are from above, for I am Who I am.** Amen, amen, amen.

[14-03-1999](#)

*Text emphasis in bold belong to the redactor (editor).*

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